

# Classifieds

Errors: Advertisements should be checked for accuracy by the advertiser on the first day of publication. The newspaper will be responsible for ONLY the first incorrect insertion and only to the extent of the space that the ad requires. The publisher assumes no financial responsibility for errors nor for omission of copy. STYLE WEEKLY reserves the right to revise, reclassify or reject any advertisement.

www.styleweekly.com



## LEGAL NOTICES

### Legal Notice

**PARCEL ID NO.  
754707341300000**

NOTICE OF DEFAULT AND FORECLOSURE SALE, made this 5th day of January, 2021, by Trevor B. Reid, Foreclosure Commissioner: WHEREAS, on January 16, 2004, Mary Alice W. Wise ("Borrower"), as grantor, executed a certain deed of trust (the "Deed of Trust") in favor of Seattle Mortgage Company, as beneficiary, and Fleet W. Kirk, as trustee, which Deed of Trust was recorded in the Clerk's Office of the Circuit Court of the County of Chesterfield, Virginia, on January 28, 2004, in Deed Book 5576, at page 982, and which encumbers the Property defined below; WHEREAS, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the "Secretary"), pursuant to the National Housing Act, for the purpose of providing single-family housing; WHEREAS, the Deed of Trust is now owned by the Secretary, pursuant to a series of assignments recorded in the aforesaid Clerk's Office in Deed Book 7995, at page 932; Deed Book 9691, at page 549; Deed Book 9973, at page 828; and Deed Book 10184, at page 624; WHEREAS, a default has been made in the covenants and conditions of the Deed of Trust, in that (1) the Borrower died on or about November 6, 2018; (2) the Property is not the principal residence of any surviving borrower; (3) pursuant to the terms of the Deed of Trust and a Notice of Intent to Foreclose served on July 17, 2020, the Secretary accelerated the indebtedness secured by the Deed of Trust and required payment of the full outstanding balance thereof by August 16, 2020; and (4) payment has not been made as required; WHEREAS, the entire amount delinquent as of October 22, 2020, is \$241,144.68; WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable; NOW, THEREFORE, pursuant to the powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. § 3751 et seq. (the "Act"), by 24 C.F.R. part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded in the aforesaid Clerk's Office on June 9, 2016, in Deed Book 11249, at page 985, notice is hereby given that on February 4, 2021, at 3:55 p.m. local time, all real and personal property at or used in connection with the following described premises (the "Property") will be sold at public auction to the highest bidder: All that certain lot, piece or parcel of land with improvements thereon and appurtenances thereto belonging, lying and being in Midlothian District, Chesterfield County, Virginia, designated as Lot 15, Block I, as shown on Plan of Brighton Green, Section 10, plat of which dated November 29, 1968, and prepared by J. K. Timmons & Associates, is recorded in the Clerk's Office, Circuit Court of Chesterfield County, Virginia, in Plat

### Legal Notice

Book 17, page 30, to which plat reference is hereby made for a more particular description of the property. It being the same property conveyed to Charles L. Wise and Mary Alice W. Wise, husband and wife, as tenants by the entirety with the right of survivorship as at common law by Deed from Charles L. Wise and Mary Alice W. Wise dated June 14, 1993, recorded June 23, 1993, in the Clerk's Office of the Circuit Court of Chesterfield County, Virginia, in Deed Book 2346, page 697. Charles L. Wise died on or about October 10, 2002, and title vested in Mary Alice W. Wise by operation of law. For information only, the improvements thereon commonly known as 301 North Pinetta Drive. The sale will be held at the front entrance of the Chesterfield Circuit Court, 9500 Courthouse Road, Chesterfield, Virginia. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his pro-rata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit in the form of a certified check or cashier's check made out to the Secretary of Housing and Urban Development. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit must be presented before the bidding is closed. In any case, the amount of the required deposit will be \$24,000.00, or ten percent (10%) of the Secretary's bid, whichever is less. The deposit is non-refundable. The remainder of the purchase price must be delivered within thirty (30) days of the sale or at such other time as the Secretary may determine for good cause shown, in time for the ascense. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment, and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for fifteen (15) day increments for a fee of \$500.00 paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of Housing and Urban Development. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the Foreclosure Commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the

### Legal Notice

terms of sale as provided herein. HUD does not guarantee that the Property will be vacant. The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than three (3) days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the Deed of Trust are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of Housing and Urban Development, before public auction of the Property is completed. The amount that must be paid if the Deed of Trust is to be reinstated prior to the scheduled sale is \$241,144.68 as of October 22, 2020, plus all interest accrued after that date, plus all other amounts that would be due under the Deed of Trust if payments thereunder had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. This is a communication from a debt collector. This is an attempt to collect a debt. Any information obtained will be used for that purpose. Trevor B. Reid (VSB #77233) Foreclosure Commissioner 6802 Paragon Place, Suite 300 Richmond, Virginia 23230-1655 Telephone: (804) 261-7323 Facsimile: (804) 627-0381

1-13, 1-20, 1-27 6856656

### VIRGINIA: IN THE CIRCUIT COURT OF THE CITY OF RICHMOND RE: ESTATE OF HENRIETTA CANNON HODGE, DECEASED SHOW CAUSE AGAINST DISTRIBUTION

It is ORDERED that the creditors of, and all others interested in, the above estate show cause, if any they can, on February 12th, 2021, at 9:00a.m. before this Court against the payment and delivery of the estate to the legatees without requiring a refunding bond. It appearing to the Court that the report of the account of Andrea Yoak, Administrator of the above estate, and of the debts and demands against the estate have been filed in the Clerk's Office and that at least six months have elapsed since the qualification, and upon motion of the personal representative. ENTER:1/11/21 I ask for this: Andrea Yoak, VSB # 73541 ThompsonMcMullan 100 Shockoe Slip Richmond, VA 23219 (804) 649-7545 (804) 649-0654 Executor of the Estate of Henrietta Cannon Hodge

1-27, 2-3 6863680

### Legal Notice

**EDIBLE EDUCATION, LLC  
TRADING AS: 21 SPOONS  
13566 WATERFORD PL.  
MIDLOTHIAN VA 23112**

The above establishment is applying to the VIRGINIA ALCOHOLIC BEVERAGE CONTROL (ABC) AUTHORITY For a Beer and Wine on and off premises, limited mixed beverage Rest. License to sell or manufacture alcoholic beverages. NOTE: objections to the issuance of this license must be submitted to ABC no later than 30 days from the publishing date of the first two required newspaper legal notices. Objections should be registered at www.abc.virginia.gov or 800-552-3200

1-20 1-27 6858720

### VIRGINIA: IN THE CIRCUIT COURT FOR THE CITY OF RICHMOND RE: JUDY N. RIDDLE, DECEASED SHOW CAUSE AGAINST DISTRIBUTION ORDER FILE NO. 19-774

It appearing to the Court that a report of the accounts of Rhonda Schueller, Personal Representative of the Estate of Judy N. Riddle, deceased, and of the debts and demands against her estate has been filed in the Clerk's Office, and that six months have elapsed since the qualification, on motion of Rhonda Schueller, Administrator; IT IS ORDERED that the creditors of, and all others interested in, the estate do show cause, if any they can, on the 5th day of February, 2021 at 9 a.m., before this Court at its courtroom, against the payment and delivery of the Estate of Judy N. Riddle, deceased, to the distributees without requiring refunding bonds.

ENTER: 12/14/20

A Copy Teste: Edward S. Jewett, Clerk I ask for this: Heather H. Szajda 73599 Virginia State Bar No. Virginia Estate & Trust Law, PLC 1700 Bayberry Court, Ste. 100 Richmond, VA 23226 804.592.3562

1-20 1-27 6855464

### STATE WATER CONTROL BOARD PUBLIC NOTICE

The State Water Control Board proposes to issue a consent special order to Varsha 10504, LLC for alleged violation of the State Water Control Law at 10504 Patterson Avenue, Richmond, Virginia 23838. A description of the proposed action is available at the DEQ office named below or online at www.deq.virginia.gov. Aree Reinhardt will accept comments by e-mail at aree.reinhardt@deq.virginia.gov or postal mail at DEQ, Piedmont Regional Office (Enforcement), 4949-A Cox Road, Glen Allen, Virginia 23060 from February 1, 2021 to March 4, 2021.

1-27 6860514

### STATE WATER CONTROL BOARD PUBLIC NOTICE

The State Water Control Board proposes to issue a consent special order to Amelia Enterprises, Inc. for alleged violation of the State Water Control Law at 7730 Military Road, Amelia, Virginia 23002 and 9024 Woodman Road, Richmond, Virginia 23228. A description of the proposed action is available at the DEQ office named below or online at www.deq.virginia.gov. Aree Reinhardt will accept comments by e-mail at aree.reinhardt@deq.virginia.gov or postal mail at DEQ, Piedmont Regional Office (Enforcement), 4949-A Cox Road, Glen Allen, Virginia 23060 from February 1, 2021 to March 4, 2021.

1-27 6860525

### Legal Notice

**TRUSTEE SALE  
8411 & 8415 HUNGARY ROAD  
GLEN ALLEN, VA 23060  
HENRICO COUNTY**

In execution of a Deed of Trust in the original principal amount of \$132,000.00, dated November 8, 2011, recorded in the Clerk's Office of the Circuit Court of the Henrico County, Virginia, in Document No. 32664, in Book No. 4928, at Page 1427 and modified in Document No. 201800014655, in Book No. 5739, at Page 0536, at the request of the holder of the Note, the undersigned Substitute Trustee will offer for sale at public auction at the entrance to the Circuit Court Building of the County of Henrico, 4301 East Parham Road, Henrico, VA 23273, on February 19, 2021 at 9:30 AM the property described in said deed, located at the above address and briefly described as: BEGINNING at a point on the southern line of Hungary Road approximately 1/2 mile west of the intersection of the southern line of Hungary Road with the western line of Hungary Springs Branch Road which beginning point also marks the dividing line between the within described tract of land and lands now or formerly belonging to the R H Sheppard Estate thence leaving said Hungary Road in the direction south 10° 30 minutes east a distance of 518.5 feet to a point thence south 79° 30 minutes west 231.8 feet to a point thence along the eastern line of a private road north 10° 30 minutes west 617.15 feet to a point on the southern line of Hungary Road thence in an easterly direction along the southern line of Hungary Road as the same curves, the arc of the circle having a radius of 537.54 feet a distance of 167.96 feet to a point thence continuing along the southern line of Hungary Road south 83 degrees 44 minutes east 85.4 feet to the point of beginning, according to a map compiled by G. M. Stephen Jr., C. L. S., dated May 25, 1955. LESS AND EXCEPT the property conveyed to the County of Henrico in Deed Book 2120 page 897 and being described as follows: ALL that certain strip or parcel of land BEGINNING at the point of intersection of the Grantors east property line and the existing south right of way line of Hungary Road thence S 16 degrees 45' 01" E a distance of 70.45 feet to a point thence N 70° 38' 57" W a distance of 80.47 feet to a point thence along a curve to the left having a radius of 2,904.79 feet a distance of 150.27 feet to a point thence a long curve to the left having a radius of 537.54 feet a distance of 111.56 feet to a point thence S 89° 59' 01" E a distance of 85.40 feet to the point and place of beginning, with any improvements thereon. Subject to any and all covenants, conditions, restrictions, easements, and all other matters of record taking priority over the Deed of Trust, if any, affecting the aforesaid property. TERMS OF SALE: CASH: A deposit of \$20,000.00 or 10% of the sales price, whichever is lower, cash or certified check will be required at the time of sale, but no more than \$10,000.00 of cash will be accepted, with settlement within fifteen (15) days from the date of sale.

Sale is subject to post sale confirmation that the borrower did not file for protection under the U.S. Bankruptcy Code prior to the sale which affects the validity of the sale, as well as to post-sale confirmation of the status of the loan with the loan servicer including, but not limited to, determination of whether the borrower entered into any repayment agreement, reinstated or paid off the loan prior to the sale. In any such event, the sale shall be

### Legal Notice

null and void, and the Purchaser's sole remedy, in law or equity, shall be the return of his deposit without interest. Additional terms may be announced at the time of sale. Pursuant to the Federal Fair Debt Collection Practices Act, we advise you that this firm is a debt collector attempting to collect the indebtedness referred to herein and any information we obtain will be used for that purpose. SAMUEL I. WHITE, PC., Substitute Trustee. This is a communication from a debt collector. FOR INFORMATION CONTACT: SAMUEL I. WHITE, PC. (77121) 596 Lynnhaven Parkway Suite 200 Virginia Beach, VA 23452 757-457-1460 Call Between 9:00 a.m. and 5:00 p.m.

or visit our website at www.siwpc.net

1-21, 2-3 6867058

### STATE WATER CONTROL BOARD PUBLIC NOTICE

The State Water Control Board proposes to issue a consent special order to Richmond Petroleum Marketing, Inc. for alleged violation of the State Water Control Law at 2301 Mechanicsville Turnpike, Richmond, Virginia 23223. A description of the proposed action is available at the DEQ office named below or online at www.deq.virginia.gov. Aree Reinhardt will accept comments by e-mail at aree.reinhardt@deq.virginia.gov or postal mail at DEQ, Piedmont Regional Office (Enforcement), 4949-A Cox Road, Glen Allen, Virginia 23060 from February 1, 2021 to March 4, 2021.

1-27 6860542

### VIRGINIA: IN THE JUVENILE AND DOMESTIC RELATIONS DISTRICT COURT OF THE COUNTY OF HENRICO IN RE: VAIDEN CLARENCE LOPER (DOB: 11/14/2008) AN INFANT UNDER THE AGE OF 18 YEARS CASE NO.: JJ105894 ORDER OF PUBLICATION

The object of the above-styled matter is for the Department of Social Services of the County of Henrico, Virginia, to obtain permanent custody of Vaiden Clarence Loper and to terminate the residual parental rights of Ashley Lynn Loper, biological mother of Vaiden Clarence Loper, so that the child may be placed for legal adoption. It appearing to the Court from the information obtained on an affidavit from a witness for the Department of Social Services of the County of Henrico that the whereabouts of the biological mother, Ashley Lynn Loper, are unknown and reasonable efforts have been made to locate the mother with no success. It is ORDERED that Ashley Lynn Loper contact her court-appointed counsel, Bobbi Graves at (804) 673-5000. It is further ORDERED that Ashley Lynn Loper appear on the 1st day of April 2021, at 1:00'clock p.m., before the Juvenile and Domestic Relations District Court of the County of Henrico at 4201 East Parham Road, Richmond, Virginia 23228 and do what is necessary to protect her interests. Enter: 1/21/21 Judge: Denis F. Soden I ask for this: Karen Dottore Assistant County Attorney P. O. Box 90775 Henrico, Virginia 23273-0775 (804) 501-7184

1-27, 2-3, 2-10, 2-17 6868693

**Legal Notice**

**VIRGINIA:  
IN THE CIRCUIT COURT OF THE  
COUNTY OF HENRICO  
RE: ESTATE OF JOANNE C. BLACK,  
DECEASED  
SHOW CAUSE ORDER**

It appearing that a report of the accounts of TCV Trust & Wealth Management, Executor of the Estate of Joanne C. Black, deceased, and the debts and demands against such estate has been filed with the Clerk's Office, and that six months have elapsed since qualification, on motion of the personal representative, it is ORDERED that the creditors of, and all others interested in, the Estate, show cause, if any they can, at 9am, on the 22nd day of February, 2021, before this Court at its courtroom against the payment and delivery of the Estate to the persons thereunto entitled, without refunding bonds.

ENTER:1/12/21  
An Extract Teste: Heidi S. Barshinger, Clerk  
I ask for this:  
Rebecca C. Bowen, VSB #70827  
Thompson McMullan, PC,  
100 Shockoe Slip, 3rd Floor  
Richmond, VA 23219  
(804) 698-6223  
(804) 649-0654  
Counsel for TCV Trust & Wealth Management,  
Executor of the Estate of Joanne C. Black, deceased

1-21, 2-3 6868226

**VIRGINIA:  
IN THE CIRCUIT COURT FOR THE  
COUNTY OF CHESTERFIELD  
RUDRA M. AMIN, PLAINTIFF,  
V.  
NEEL P. PATEL, DEFENDANT.  
ORDER OF PUBLICATION  
CASE NO.: CL20-3859**

The object of this suit is to obtain a divorce a vinculo matrimonii. WHEREFORE, an affidavit having been filed by the Plaintiff, Rudra M. Amin, that due diligence has been used without effect to ascertain the location of the Defendant, Neel P. Patel, it is ORDERED that Neel P. Patel, appear before this Court on February 19th 2021, at 8:30a.m., to protect his interests herein.

ENTER: 12/18/20  
A Copy Teste: Wendy S. Hughes, Clerk  
I ASK FOR THIS:  
Lindsay G. Dugan, Esquire (VSB #76507)  
Friedman Law Firm, PC,  
9401 Courthouse Road, Suite A  
Chesterfield, Virginia 23832  
(804) 717-1969 (telephone)  
(804) 748-4161 (telecopier)  
ldugan@friedmanlawva.com  
Counsel for Plaintiff

1-6 1-13 1-20 1-27 6850595

**VIRGINIA:  
IN THE CIRCUIT COURT OF THE  
COUNTY OF HANOVER  
LUHA ALSHAHWANI, PLAINTIFF,  
V.  
AMJAD JUMAA, DEFENDANT.  
ORDER OF PUBLICATION  
CASE NO.20004250-00**

The object of this action is for the Plaintiff, Luha Alshahwani, by counsel, to obtain a divorce from the Defendant, Amjad Jumaa. It appearing by affidavit that the Defendant's last known address was the marital home located at 1803 Blackburn Road, Apartment B, Glen Allen, Virginia 23060, the Plaintiff has not spoken to or known the Defendant's whereabouts for many months; that the Plaintiff's counsel attempted to locate the Defendant through a paid public records search software, which revealed that the Defendant's last known address was the marital home and that he is not employed in Virginia. It is therefore ORDERED that the Defendant appear before this Court on or before MARCH 2, 2021, AT 9:00 A.M. and protect his interests herein.

I ASK FOR THIS:  
Aileen F. Lang, Esquire VSB#45945  
Bowen Ten , PC  
9410 Atlee Commerce Blvd, Suite 2  
Ashland, VA 23005  
Phone: (804) 755-7599, Fax: (804) 755-7550  
ALang@btclawva.com  
Counsel for Plaintiff

1-20,1-27,2-3, 2-10 6858784

**Legal Notice**

**VIRGINIA:  
IN THE CIRCUIT COURT OF THE  
CITY OF RICHMOND  
RE: ESTATE OF CHARLES  
EMERSON TERRELL, DECEASED  
SHOW CAUSE ORDER**

It appearing that a report of the accounts of Andrea Yoak, Administrator of the Estate of Charles Emerson Terrell, deceased, and the debts and demands against such estate has been filed with the Clerk's Office, and that six months have elapsed since qualification, on motion of the personal representative, it is ORDERED that the creditors of, and all others interested in, the Estate, show cause, if any they can, at 9:00 am, on the 12th day of February, 2021, before this Court at its courtroom against the payment and delivery of the Estate to the persons thereunto entitled, without refunding bonds.

ENTER:1/11/21  
I ask for this:  
Andrea Yoak, VSB#73541  
Thompson McMullan, PC,  
100 Shockoe Slip, 3rd Floor  
Richmond, VA 23219  
(804) 649-7545  
(804) 649-0654  
Administrator for the Estate of Charles Emerson Terrell

1-27, 2-3 6863696

**VIRGINIA:  
IN THE CIRCUIT COURT OF THE  
COUNTY OF HENRICO  
KELLY JACOBS, ADMINISTRATOR  
OF THE  
ESTATE OF NORA JACOBS STITH,  
DECEASED, PLAINTIFF,  
V.  
ASHANTI ANDERSON-OLIVER  
F/K/A**

**ASHANTI DEANEEN ANDERSON, ET  
AL., DEFENDANTS.  
ORDER OF PUBLICATION  
CASE NO.: CL 20003868-00**

TO: Persons Interested in proceeds of sale of real property owned by Decedent Nora J. Stith. The object of this suit is to obtain Aid and Guidance from the Court regarding identifying the proper recipient(s) of the net proceeds of the sale of real property, with improvements, owned by Nora J. Stith, deceased, who resided in Henrico County, Virginia, prior to her death. IT APPEARING THAT: An Affidavit having been made and signed that Plaintiff seeks service by publication upon David Khari Robbins, whose last known address is 4105 5th Street, N.W., Washington, D.C. and who is a non-resident individual who is not an individual fiduciary who has appointed a statutory agent; IT IS HEREBY ORDERED that David Khari Robbins appear on or before February 19, 2021 at 9:30 a.m. to do whatever is necessary to protect his interests; IT ALSO APPREARING THAT: the Petition for Aid and Guidance initiating this suit states that there are or may be persons, whose names are unknown, interested in the subject to be divided or disposed of in this suit; a brief description of the nature of such interests is set forth in such Petition to-wit: such persons referred to as "Parties Unknown" may have an interest, as heirs of the estate of Roy Robin Jacobs, Deceased, or otherwise in the proceeds of the prior sale of real estate, with improvements, located at 2113 Bromby Street, Henrico, VA 23231 and formerly owned by Nora Jacobs Stith, Deceased; and such persons referred to as "Parties Unknown" have all been made parties defendant by the general description "Parties Unknown"; and An Affidavit has been made and signed to support the entry of this Order of Publication as to such "Parties Unknown"; IT IS HEREBY ORDERED that Parties Unknown, including but not limited to heirs of the Estate of David Khari Robbins, who have an interest in the subject to be divided or disposed of in this suit, appear in the Clerk's Office of this Court on or before February 19, 2021 at 9:30 a.m. and do what is necessary to protect his/her/their interest(s).

ENTER: 12/23/20  
An Extract Teste: Heidi S. Barshinger, Clerk

1-13 1-20 1-27 2-3 6856622

**Legal Notice**

**VIRGINIA:  
IN THE JUVENILE AND DOMESTIC  
RELATIONS DISTRICT COURT OF  
THE COUNTY OF HENRICO  
IN RE: CARSON BLAKE REECE  
(DOB: 07/03/2015): AN INFANT  
UNDER THE AGE OF 18 YEARS  
CASE NO.: JJ099628**

**ORDER OF PUBLICATION**  
The object of the above-styled matter is for the Department of Social Services of the County of Henrico, Virginia, to obtain permanent custody of Carson Blake Reece and to terminate the residual parental rights of Amanda Lee Reece, biological mother of Carson Blake Reece, so that the child may be placed for legal adoption, it appearing to the Court from the information obtained on an affidavit from a witness for the Department of Social Services of the County of Henrico that the whereabouts of the biological mother, Amanda Lee Reece, are unknown and reasonable efforts have been made to locate the mother with no success. It is ORDERED that Amanda Lee Reece contact her court-appointed counsel, Kelly St. Clair at (804) 379-1751. It is further ORDERED that Amanda Lee Reece appear on the 12th day of March 2021, at 1 0'clock p.m., before the Juvenile and Domestic Relations District Court of the County of Henrico at 4201 East Parham Road, Richmond, Virginia 23228 and do what is necessary to protect their interests.

Enter: 1/21/21  
Judge: Denis F. Soden  
Karen Dottore  
Assistant County Attorney  
P.O. Box 90775  
Henrico, Virginia 23273-0775  
(804) 501-7184

1-27, 2-3, 2-10, 2-17 6868683

**VIRGINIA:  
IN THE JUVENILE AND DOMESTIC  
RELATIONS DISTRICT COURT  
OF THE COUNTY OF HENRICO  
IN RE: BENJAMIN D. REECE (DOB:  
12/17/2013); AN INFANT UNDER  
THE AGE OF 18 YEARS  
CASE NO. JJ099629**

**ORDER OF PUBLICATION**  
The object of the above-styled matter is for the Department of Social Services of the County of Henrico, Virginia, to obtain permanent custody of Benjamin D. Reece and to terminate the residual parental rights of Amanda Lee Reece, biological mother of Benjamin D. Reece, so that the child may be placed for legal adoption, it appearing to the Court from the information obtained on an affidavit from a witness for the Department of Social Services of the County of Henrico that the whereabouts of the biological mother, Amanda Lee Reece, are unknown and reasonable efforts have been made to locate the mother with no success. It is ORDERED that Amanda Lee Reece contact her court-appointed counsel, Kelly St. Clair at (804) 379-1751. It is further ORDERED that Amanda Lee Reece appear on the 12th day of March 2021, at 1 0'clock p.m., before the Juvenile and Domestic Relations District Court of the County of Henrico at 4201 East Parham Road, Richmond, Virginia 23228 and do what is necessary to protect their interests.

Enter: 1/21/21  
Judge: Denis F. Soden  
Karen Dottore  
Assistant County Attorney  
P.O. Box 90775  
Henrico, Virginia 23273-0775  
(804) 501-7184

1-27 2-3 2-10 2-17 6868721

**BEST RATES  
IN TOWN!  
ADVERTISE YOUR  
LEGAL NOTICES  
WITH US.  
CALL JENNIFER  
(804) 358-0825**

**STYLE WEEKLY BRAIN CALISTHENICS**

by: David Levinson Wilk © 2021 David Levinson Wilk

1	2	3	4	5	6	7	8	9	10	11	12	13		
14						15				16				
17						18				19				
			20			21				22				
23	24	25		26						27				
28			29			30	31	32	33					
34						35								
36				37	38	39				40	41	42	43	
				44						45				
46	47	48	49					50	51	52				
53								54			55			
56				57	58	59	60			61				
62				63						64		65	66	67
68				69					70					
71				72					73					

**“You and Me”**

**Across**

- Brand-name watches
- “That’s ... never gonna happen”
- Chapel Hill sch.
- “Don’t panic”
- Best Actress Oscar winner Patricia
- Book after Ezra: Abbr.
- Black Sea peninsula
- Hogwarts librarian \_\_\_\_\_ Pince
- Nor. neighbor
- “... and that’s no joke!”
- “Lou Grant” production co.
- Cousin of “Inc.”
- Only ape to orbit the earth (1961)
- “Really?!”
- Ricci of fashion
- Great American Ball Park team
- #52 on AFI’s list of the 100 Greatest Movie Quotes of All Time
- “\_\_\_\_\_ Torino” (Clint Eastwood movie)
- \_\_\_\_\_ admiral
- Question asked by Paul Marcarelli in Verizon Wireless ads
- Chiwere-speaking native
- Raven’s fan?
- Mao \_\_\_\_\_tung
- Podcast launched by Hillary Clinton in 2020 ... and this puzzle’s theme
- “Srsly?!”

- It debuted four years after Hydrox debuted
- Mistreating
- Hermana de la madre
- Privy to
- “A Walk in the Woods” author
- Prefix meaning “outer”
- Spreadsheet parts
- Tests, as ore

**Down**

- Network with its HQ in Ottawa
- \_\_\_\_\_Lingus
- Chem. or biol.
- Poetic measure
- Palindromic 1976 greatest hits album
- One of two in a vacuum
- Together, in France
- Griffin who created “Wheel of Fortune”
- April, May or June
- Nivea rival
- Like some heroes
- One reading up on infant care, maybe
- It’s often said with a smile
- \_\_\_\_\_factor
- Wine: Prefix
- A bajillion
- Huey, Dewey and Louie, e.g.
- Clickable list
- “You betcha!”
- Goodnight woman of song
- “Breaking Bad” org.
- Insecticide whose 1972 ban led to the comeback of the

- bald eagle
- “Kinda sorta”
- Back in the day
- R&B’s \_\_\_\_\_ Hill
- \_\_\_\_\_jongg
- Afore
- It begins on Ash Wednesday
- Golden Triangle country
- “... \_\_\_\_\_ can share it like the last slice”: Drake
- South Dakota’s state animal
- Word before age or number
- Part of a Snickers bar
- House call?
- Alert from the commish
- iRobot floor cleaner
- They’re fed by the street
- Genre of crime fiction
- Early Bond foe
- Copy cats?
- Many millennia
- Makes bale?
- Only account Edward Snowden follows on Twitter
66. Play (with)
- Carry-\_\_\_\_\_ (travel bags)

**Last week's answers**

L	A	T	K	A	K	E	L	I	S	M	E	T		
A	L	T	A	S	A	L	I	N	E	A	N	O		
M	I	S	T	A	L	L	I	C	A	R	E	M		
P	A	N	P	I	P	E	L	O	I	T	R	E		
S	R	T	A	B	L	O	N	D	E	J	O	V	I	T
R	O	S	R	O	I	S	P	A						
A	L	G	O	L	F	R	O	N	D	U	T	E		
H	E	R	V	A	N	A	S	H	E	E	Z	E	R	
A	N	A	Y	O	R	K	E	L	L	O	S	A		
A	D	E	A	G	E	R	I	O						
T	H	E	R	A	M	O	N	A	S	Q	T	I	P	
R	O	A	S	T	T	V	G	I	D	E				
I	R	E	L	E	Z	Z	E	P	P	E	L	I	N	
A	N	G	A	D	I	O	S	A	N	D	O	N		
L	E	G	S	A	G	E	T	S	T	A	T	E		